## PART B—ISSUE FEE TRANSMITTAL 🔀 or transmitting the ISSUE FEE. Blocks 2 through 6 should accompleted where appropriate. All futher correspondence LAILING INSTRUCTIONS: This form should be us including the issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addresses entered in Block 1 unless you direct otherwise. by: (a) specifying new correspondence address in Block 3 below, or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of issue Fee or thereafter. See reverse for Certificate of Mailing, below. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary 2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change) depending on the needs of the individual case. Any comments on the amount of time required to INVENTOR'S NAME complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. Street Address DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Box Issue Fee, Assistant Commissioner for Patents, Washington D.C. 20231 City, State and Zip Code 1. CORRESPONDENCE ADDRESS CO-INVENTOR'S NAME RECEIVED DAVID NEWMAN & ASSOCIATES publishing Division Street Address CENTENNIAL SQUARE City, State and Zip Code P 0 BOX 2728 JUN 03 1998 LA PLATA MD 20646-2728 Check if additional changes are enclosed APPLICATION NO. TOTAL CLAIMS. EXAMINER AND GROUP ART UNIT DATE MAILED FILING DATE 08/821,003 03/20/97 GLUCK, J 012 2734 03/03/98 First Named DAVIDOVICI, Applicant SORIN TITLE OF PROGRAMMABLE TWO-PART MATCHED FILTER FOR SPREAD SPECTRUM INVENTION SMALL ENTITY DATE DUE ATTY'S DOCKET NO. BATCH NO. APPLN. TYPE FEE DUE CLASS-SUBCLASS **GBT122US** 375-207.000 Bio UTILITY NO \$1320.00 06/03/ 4. For printing on the patent front 3. Correspondence address change (Complete only if there is a change) 1 DAVID NEWMAN page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm 06/09/1998 LBERGER 00000109 08821003 2 CHARTERED having as a member a registered attorney or agent. If no name is listed, 01 FC:142 02 FC:561 1320.00 OP 30.00 OP no name will be printed. 5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type) TF:N 6a. The following fees are ericlosed: Golden Bridge Technology, Issue Fee Advance Order - # of Copies (2) ADDRESS: (CITY & STATE OR COUNTRY) . West Long Branch, 6b. The following fees should be charged to: DEPOSIT ACCOUNT NUMBER (ENCLOSE A COPY OF THIS FORM) Advance Order - # of Cop lessue Fee A. This application is NOT assigned. Any Deficiencies in Enclosed Fees Assignment previously submitted to the Patent and Trademark Office. The COMMISSIONER OF PATENTS AND TRADEMARKS IS Assignment is being submitted under separate cover. Assignment should be directed to Box ASSIGNMENTS. PLEASE NOTE: Unless an assignee is identified in Block 5, no assignee data will appear on the patent inclusion of assignee data is only appropriate when an assignment has been perviously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing requested to apply the Issue Fee to the application identified above NOTE: The issue Fee will not be accepted from snyoni other than the applicant, a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office Certificate of Mailing Note: If this certificate of mailing is used, it can be used to transmit the issue Fee. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing. I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficent postage as first class mail in an envelope addressed to: Box ISSUE FEE. **Assistant Commissioner for Patents** Washington, D.C. 20231 June 2, 1998

(Name of person making deposit)

(Signature) (Date)